



# **MALABAR CANCER CENTRE**

**INTERVIEW HELD ON 03.06.2020**

**TECHNICIAN-CLINICAL LAB (On Contract)**

## **RANK LIST**

<b>RANK</b>	<b>Name of the candidate</b>
<b>1</b>	AJISHA.K
<b>2</b>	GOPIKA.S
<b>3</b>	KARTHIKA S

**Sd/-  
DIRECTOR**